सभा पटल पर रखने में हुए विलम्ब के कारणों को दर्शाने वाला विवरण। (पुस्तकालय में रखी गई (1) देखिए संख्या एल टी-9343/96)

**Report of the Comptorller and Auditor General of India [No. 16 (Commercials) of 1995]**

THE MINISTER OF STATE IN THE MINISTRY OF INFORMATION AND-BROADCASTING SHRI P.M. SAYEED): Madam, I lay on the Table a copy (in English Hindi) of the Report of the Comptroller and Auditor General of India—Union Government—[No. 16 (Commercial) of 1995] relating to the Andaman and Nicobar Islands Forests & Plantation Development Corporation Limited, under clause 1 of article 151 of the Constitution. (Placed in Library. *See* No. LT-9348/96)

**Mines and Minerals (Regulation and Development) Act, 1957 and the Notification of the Ministry of Mines**

THE MINISTER OF STATE OF THE MINISTRY OF MINES (SHRI GIRIDHAR GAMANG): Madam, I lay on the table, under sub-section (1) of Section 28 of the Mines and Minerals (Regulation and Development) Act, 1957, a copy (in English and Hindi) of the Ministry of Mines, Notification G.S.R. No. 634 (E), dated the 28 August, 1995, publishing the Mineral Concession (Amendment) Rules, 1995. (Placed in Library. *See* No. LT-9292/96)

**Report and Accounts (1994-95) of the Centres for the development of Glass Industry, Faridabad (UP) and related papers**

THE MINISTERY OF STATE IN THE MINISTRY OF INDUSTRY (DEPTT. OF SMALL SCALE INDUSTRIES AND AGRO AND RURAL INDUSTRIES (SHRI M. ARUNACHALAM): Madam, I lay on the Table a copy each (in English and Hindi) of the following papers:—

(i) Third Annual Report and Accounts of the Centres for the Development of Glass Industry, Firozabad (UP), for the year 1994-95, together with the Auditors' Report on the Accounts. [Placed in LiIbrary. *See* No. LT-9356/96]

(ii) Statement by Government accepting the above Report.

**I.Report and Accounts (1994-95) of the National Hydro Electric Power Corporation Limited, Faridabad and Nathpa Jhakri Power Corporation New Shimla and related Papers**

**II. Report and Accounts (1994-95) of the Damodar Valley Corporation and related papers**

**III. Notifications of the Ministry of Power**

**IV. Report and Accounts (1994-95) of the Energy Management Centre, New Delhi and related papers.**

THE MINISTER OF STATE IN THE MINISTRY OF POWER (SHRIMATI URMILABEN CHIMANBHAI PATEL): Madam, I lay on the Table—

I. (1) A copy each (in English and Hindi) of the following papers, under sub-section (1) of section 619A of the Companies Act, 1956:—

(i) (a) Annual Report and Accounts of the National Hydroelectric Power Corporation Limited, Faridabad, for the year 1994-95, together with the Auditors' Report on the Accounts and the comments of the Comptroller and Auditor General of India thereon.

(b) Review by Government on the working of the above Corporation.
[Placed in Library.*See* No. LT-9317/96]

(ii) (a) Annual Report and Accounts of the Nathpa Jhakri Power Corporation Limited, New Shimla, for the year 1994-95, together with the Auditors' Report on the Accounts and the

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